

# PLANNING SUB-COMMITTEE A

MINUTES of the Planning Sub-Committee A held on Tuesday 1 October 2013 at 7.00pm at Room G02, 160 Tooley Street, London SE1 2QH

PRESENT: Councillor Althea Smith (Chair)

Councillor Adele Morris (Vice-Chair)

Councillor Nick Dolezal Councillor Paul Kyriacou Councillor Eliza Mann

Councillor The Right Revd Emmanuel Oyewole

Councillor Michael Situ

PRESENT:

OTHER MEMBERS Councillor Ian Wingfield

OFFICER Rob Bristow (Development Control Group Manager)

Michael Tsoukaris (Group Manager Design & Conservation) **SUPPORT:** 

Rachel McKoy (Senior Lawyer)

Sonia Watson (Development Control Team Leader)

Gerald Gohler (Constitutional Officer)

#### 1. INTRODUCTION AND WELCOME

The chair welcomed councillors, members of the public and officers to the meeting.

#### 2. **APOLOGIES**

There were none.

#### **CONFIRMATION OF VOTING MEMBERS** 3.

The members of the committee present were confirmed as the voting members.

# 4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

There were none.

#### 5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair drew councillors' attention to the fact that an addendum report had been circulated, and that item 7.1 had been withdrawn by officers.

# 6. MINUTES

## **RESOLVED:**

That the minutes of the meeting held on the 23 July 2013 be approved as a correct record and signed by the chair

# 7. DEVELOPMENT MANAGEMENT ITEMS

# 7.1 DULWICH SPORTS GROUND, 102-106 TURNEY ROAD, LONDON SE21 7JH

# Planning application reference number 13/AP/1732

Report: See pages 14 to 32 of the agenda pack.

### **PROPOSAL**

Erection of a single storey timber clad building adjacent to the clubhouse, to be used as a children's day nursery (D1) Monday-Friday, to provide evening and weekend sports teaching facilities (D2).

This item was withdrawn by officers.

# 7.2 15 EVESHAM WALK, LONDON SE5 8SJ

# Planning application reference number 13/AP/2335

Report: See pages 33 to 44 of the agenda pack.

### **PROPOSAL**

Erection of a single-storey rear extension to provide additional residential floorspace;

installation of a flank wall window at ground floor level.

The sub-committee heard an introduction to the report from a planning officer, and asked questions of the planning officer.

Members heard a representation from a spokesperson for the objectors to the application, and asked questions.

The applicants made representations to the sub-committee and answered members' questions.

There were no supporters living within 100 metres of the development site, who wished to speak.

Councillor Ian Wingfield spoke in his capacity as a ward member. Members of the committee asked questions of Councillor Wingfield.

Members debated the application and asked questions of the officers.

A motion to grant planning permission was moved, seconded, put to the vote and declared to be carried.

#### **RESOLVED:**

That planning application 13/AP/2335 be granted as set out in the report and addendum report, and that an informative be added informing the applicant that if the dwelling was ever to be split into separate apartments, planning permission would be required.

# 7.3 109 KINGLAKE STREET, LONDON SE17 2RD

# Planning application reference number 13/AP/0979

Report: See pages 45 to 59 of the agenda pack.

# **PROPOSAL**

Construction of an extension at third floor level and first/second floor level extensions: providing additional residential accommodation to existing residential units and creation of a new self contained studio residential unit in the new third floor, with associated elevational alterations.

The sub-committee heard an introduction to the report from a planning officer.

There were no objectors to the application, who wished to speak.

The applicant did not wish to address the meeting.

There were no supporters living within 100 metres of the development site or ward councillors, who wished to speak.

Members debated the application and asked questions of the officers.

A motion to grant planning permission was moved, seconded, put to the vote and declared to be carried.

# **RESOLVED:**

That planning permission for application 13/AP/0979 be granted, as set out in the report and addendum report.

# 7.4 THE LODGE, OLD COLLEGE GATE, COLLEGE ROAD, LONDON SE21 7BQ (PLANNING CONSENT)

**NOTE:** The chair informed the meeting that item 7.4 and 7.5 would be heard together.

# Planning application reference number 13/AP/1087

Report: See pages 60 to 71 of the agenda pack.

#### **PROPOSAL**

Replacement of existing garage type shed with enlarged timber log structure, replacement of smaller garden shed with new shed, remove existing vehicular and pedestrian gates to be replaced with new pedestrian gates and fencing.

The sub-committee heard an introduction to the report from a planning officer, and asked questions of the planning officer.

There were no objectors to the application, who wished to speak.

The applicant's agent made representations to the committee, and answered questions by councillors.

There were no supporters living within 100 metres of the development site or ward councillors, who wished to speak.

Members debated the application and asked questions of the officers.

A motion to grant planning permission was moved, seconded, put to the vote and declared to be carried.

### **RESOLVED:**

That planning permission for application 13/AP/1087 be granted, as set out in the report.

# 7.5 THE LODGE, OLD COLLEGE GATE, COLLEGE ROAD, LONDON SE21 7BQ (LISTED BUILDING CONSENT)

**NOTE:** This item was heard together with item 7.4.

Planning application reference number 13/AP/1088

Report: See pages 72 to 81 of the agenda pack.

# **PROPOSAL**

Replacement of existing garage type shed with enlarged timber log structure replacement of smaller garden shed with new shed, remove existing vehicular and pedestrian gates to be replaced with new pedestrian gates and fencing.

A motion to grant listed building consent was moved, seconded, put to the vote and declared to be carried.

# **RESOLVED:**

That listed building consent for application 13/AP/1088 be granted, as set out in the report.

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**CHAIR:** 

DATED: